



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 7528

<b>SERIAL NUMBER</b> 10/614,444	<b>FILING OR 371(c) DATE</b> 07/07/2003 <b>RULE</b>	<b>CLASS</b> 382	<b>GROUP ART UNIT</b> 2624	<b>ATTORNEY DOCKET NO.</b> P03,0213
------------------------------------	---	---------------------	-------------------------------	--

**APPLICANTS**

Wilhelm Horger, Schwaig, GERMANY;  
Gerhard Laub, Chicago, IL;

**\*\* CONTINUING DATA \*\*\*\*\* /AWJ/**

"None"

**\*\* FOREIGN APPLICATIONS \*\*\*\*\* /AWJ/**

GERMANY 10230877.2 07/09/2002

**IF REQUIRED, FOREIGN FILING LICENSE****GRANTED \*\* 09/30/2003**

Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> GERMANY	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 19	<b>INDEPENDENT CLAIMS</b> 3
35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged <u>/Andrew W. Johns/</u> Examiner's Signature Initials				

**ADDRESS**

26574

**TITLE**

Method and magnetic resonance tomography apparatus for graphic planning of angiographic exposures using a contrast agent

<b>FILING FEE RECEIVED</b> 750	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---